



## **Health Care for the Homeless**

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## Alameda County Health Care for the Homeless Commission Meeting 1000 San Leandro Blvd, Conf Rm 200B, San Leandro Friday, May 17, 2024 9:00am - 11:00am Agenda

| Item                                                                                                                                                                      | Presenter                                                                 | ТАВ   | Time              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------|-------------------|
| A. CALL TO ORDER:  1. Welcome & Roll Call  2. Adopt agenda                                                                                                                | Laura Guzmán, JD<br>Commission Chair                                      |       | 9:00am<br>5 min   |
| B. PUBLIC COMMENT Persons wishing to address items on or off agenda                                                                                                       | Laura Guzmán, JD<br>Commission Chair                                      |       | 9:05am<br>5 min   |
| C. CLOSED SESSION                                                                                                                                                         | No closed session                                                         |       |                   |
| D. CONSENT AGENDA  1. Approval of Commission Minutes of April 19, 2024                                                                                                    | Laura Guzmán, JD<br>Commission Chair                                      | TAB 1 | 9:10am<br>5 min   |
| <ul> <li>E. ACHCH DIRECTOR'S REPORT</li> <li>ACHCH Health Center and Operations</li> <li>HR/Staff Update</li> <li>Strategic planning</li> </ul>                           | Lucy Kasdin, LCSW<br>ACHCH Director                                       | TAB 2 | 9:15am<br>20 min  |
| F. ACHCH HEALTH CENTER SUBRECIPIENT REPORT                                                                                                                                | Heather MacDonald-Fine, MHA<br>Damon Francis, MD<br>Alameda Health System | ТАВ 3 | 9:35am<br>10 min  |
| G. ACTION AGENDA  1. Approval of Acceptances of Medical Recuperative Respite Care Contracts with <u>LifeLong Medical</u> and <u>Five</u> <u>Keys Schools and Programs</u> | Lucy Kasdin, LCSW<br>ACHCH Director                                       | TAB 4 | 9:45am<br>10 min  |
| H. PRESENTATION & GROUP DISCUSSION  1. Coordinated Entry for Unsheltered Residents                                                                                        | Lucy Kasdin, LCSW<br>ACHCH Director                                       | TAB 5 | 9:55 am<br>15 min |
| 2. Medically Frail Housing Program                                                                                                                                        |                                                                           | TAB 6 | 15 min            |

| <ol> <li>REGULAR AGENDA</li> <li>Consumer/Community Advisory Board (CCAB) – report from May 10, 2024.</li> <li>Budget &amp; Finance Committee – no report.</li> <li>Clinical Quality Committee – report from April 29, 2024.</li> </ol>                             | Sam Weeks, DDS Commissioner & CCAB Member  Michelle Schneidermann, MD Commissioner | TAB 7 | 10:25am<br>15 min          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------|----------------------------|
| 4. Executive Committee – report from May 6, 2024.                                                                                                                                                                                                                   | Gloria Cox-Crowell<br>Commission Vice Chair                                        | TAB 9 |                            |
| J. OTHER ITEMS  1. Announcements 2. Next Meetings:  • Clinical Quality Committee: July 29, 2024; 9:30am-11:00am  • Executive Committee: June 10, 2024; 12:00pm-1:00pm  • Joint Commission - Community Consumer Advisory Board (CCAB): June 21, 2024; 9:00am-11:00am | Laura Guzmán, JD<br>Commission Chair                                               |       | 10:40am<br>5 min<br>15 min |
| K. ADJOURNMENT                                                                                                                                                                                                                                                      |                                                                                    |       | 11:00 am                   |

<sup>\*</sup>Meetings are accessible to people with disabilities. Individuals who need special assistance or a disability-related modification or accommodation (including auxiliary aids or services) to participate in this meeting, or who have a disability and wish to request an alternate format for the agenda, meeting notice, or other documents that may be distributed at the meeting, should contact ACHCH at least five working days before the meeting at (510) 891-8930 in order to make reasonable arrangements to ensure accessibility to this meeting and the materials related to it. The ACHCH Commission regular meeting documents are posted at least 72 hours prior to the meeting and are accessible online at: <a href="http://www.achch.org/">http://www.achch.org/</a>.

<sup>\*\*</sup>TELECONFERENCING GUIDELINES: FOR TELECONFERENCED COMMISSION MEETINGS, MEMBERS OF THE PUBLIC MAY OBSERVE AND PARTICIPATE IN MEETINGS BY FOLLOWING THE INSTRUCTIONS IN THE TELECONFERENCING GUIDELINES POSTED ON-LINE AT: <a href="https://www.achch.org/commission">www.achch.org/commission</a>